

P2P and Knowledge Economy with a Slovenian Marxist Ethic for the Communists and perhaps Capitalist Level in the Topograph of Society
By Istabal Mesravan, and Slavoj Zizek

- I. What is the Symbolic Economy with a Knowledge Episteme in it, unlike Soviet period and debating styles towards the authentic style of P2P Libraries and Selections of the Correct Orientation for the People with a Leader.

By Slavoj Zizek

The abstract domain of University Discourse in Soviet Union as with other countries is just the abstract idea of university ethics and academics in Althusser, deprived of its Symbolic order. If instead symbolic order develops in University or school or colleges, or I might say as Althusser argues the ISA developed with class struggle as an element of in fact a website which is a commons and platform which develops a unity across the world in styles of Marxist or post-Marxist economics, politics or ideology – this I call p2p for interaction purposes.

- II. Soviet Critique

By Istabal Mesravan

I am critical of telephone calls, meeting plans in liberal situations, or even apartment life in Soviet style of Algerian French ethics, all of this is the architectural debate.

If you add Slovenian Marxism – I call it creative, and correct for the world.

- III. Context in “In Context” and “Call it Creative”, even “Phone Line Happiness”

By Lisa Semana

I contextualize Zizek and Mesravan in the party, and in a party style debate, with of course our ethics and politics mattering, with the perfect context of creating a moment in Situationist sense being flatly a p2p website developing the situation – this then is creative, in context and even a phone line happiness – contextualize all Soviet Reports in universities or even lectures or even debates and you get its present uselessness. In the symbolic context it becomes a nominalist solution to the crisis of Cuba – which is the p2p ethic of communication context which changes into even EU discussions today.